Sri Ramana Satguru

Refrain

Ramana Sat-Guru, Ramana Sat-Guru, Ramana Sat-Guru, my Lord! Ramana Sat-Guru, Ramana Sat-Guru, Ramana Sat-Guru, my Lord!

Text

- Gracious Lord who was born at the place
 That the glorious gods of heaven delight to praise,
 Famous Holy Tiruchuli,
 Ramana Sat-Guru!
- 2. Born of the love of Alagu and Sundara¹ was the sea of nectar, The dweller at Arunachala. Out of love (for us), first the formless One took shape as the bull-mounted Siva. And again now as Ramana Sat-Guru!
- 3. Untainted Knowledge flowed as the Sea of Love To the fine Virupaksha Cave on Aruna Hill And took form as this Pure Being, Ramana Sat-Guru!
- 4. He wrestled to the ground and trampled Illusion, his challenger. He did away with the artful senses And the profusion of past karma, Ramana Sat-Guru!

¹ Both of Bhagavan's parents names, Alagu and Sundara, mean 'beauty' in Tamil.

Sri Ramana Satguru

Pallavi

Ramaṇa Sat-Guru Ramaṇa Sat-Guru Ramaṇa Sat-Guru rāyanē; Ramaṇa Sat-Guru Ramaṇa Sat-Guru Ramana Sat-Guru rāyanē.

Nul

- 1. Pugazhum pon-nula gattu vānavar Pōṭṭṛi ninḍṛu pugazhn-diḍum; Tigazhum nannila-mān Tiruc-chuzhi Tannil vanda dayā-paran. (Ramaṇa ...)
- Azhagu Sundarar anbinil varum
 Amuda vāridi Aruṇai-yān;
 Mazha-viḍaip poruļ aruļ paḍait-tiḍu
 Vadi-vilā vadi vānavan.
 (Ramana ...)
- Amala Jñāna aruṭ peruṅ-kaḍal Aruñai yaṅ-giri tannilē;
 Vimalamē vuru-vāgi vandoru
 Virupa naṛ-guhai mēvi-nān. (Ramaṇa ...)
- 4. Vādu sei-diḍu māyai tannai
 Vaļaittu ninḍru midit-tavan;
 Sūdu-sei pula nōḍu vañ-jagac
 Chūzh vinait-togai attravan. (Ramana ...)

- 5. He was taken up and embraced by the Lord of Arunachala. My Lord and Master's Grace took form as this Master Who stands here as the celestial wish-fulfilling tree, Ramana Sat-Guru!
- 6. He became unmindful of the three bodies
 And lived through the three pure states,
 Without delighting in this transitory worldly life,
 Ramana Sat-Guru!
- 7. Recognising the soul of the body
 To be the very Soul of the Universe,
 Remaining still, growing ripe, his heart became one with all.
 Ever-blissful is this Ramana Sat-Guru!
- 8. He who had as his guru the famed golden-hued Siva, With his beautiful matted hair, And became one with Him, Ramana Sat-Guru!
- He pervades the five elements.
 He is unbound by the five sheaths.
 He removes the troubles of devotees and grants them knowledge.
 Ramana Sat-Guru!
- 10. The three *gunas* do not bar his way. He is the primal God free from taint. Men of merit seek him, serve him and fall at his feet, Ramana Sat-Guru!
- 11. He is Perfect Awareness, Fully aware of the primal cause and its effects. Of the challenger, Illusion, The vanquisher is Ramana Sat-Guru!

5.	Aruṇai Īsan eḍutta ṇain-diḍu Anban en-guru nāya-kan; Karu-ṇaiyē vaḍi-vāha nin-ḍṛiḍu Kaṛpahat taru vāgi-nōn.	(Ramaṇa)
6.	Mūnḍṛu dēha maṛandu mup-pada Vāzh-vinil kuḍi yēṛi-nān; Tonḍṛum ijjaga vāzh-viniṛ kaḷi Yādu ninḍṛiḍu tōnḍ-ṛalān.	(Ramaṇa)
7.	Piṇḍa mēviya nādanē bira Māṇḍa mēviya nāda-nāik; Kaṇḍu ninḍṛu kaninduḷ-ēkamē Kātchi-yāik kaḷi koṇḍavan.	(Ramaṇa)
8.	Ponniṛan tavazh mēni-yan pugazh Ōṅgu señ-jaḍai vēṇi-yan; Tan-naruṅ guru vāga vāit-tiḍu Tat-tuvap poruḷ ānavan.	(Ramaṇa)
9.	Pañcha bhūta niṛaindu ninḍṛavan Pañcha kōsama daṭṭṛavan; Añjalit tiḍum anbar tunba Mozhikku jñāna vidā-yagan.	(Ramaṇa)
10.	Mukgu-ṇat taḍai aṭṭṛavan muda Lāya dēva nirā-mayan; Pakkuvat tavar vandu ninḍṛu Paṇin-diḍum pada sēvai-yān.	(Ramaṇa)
11.	Ādi kāraņa kari yaṅgaļ Aṛinda chin-maya pūra-ṇan; Vādiyā mala māyai tannai Vadaittu vīsiḍum āraṇan.	(Ramaṇa)

12. His glorious feet are praised by the gods
Who stand around him in humble devotion.
He is the Way, the Door and the King of Pure Knowledge
This Ramana Sat-Guru!

13. The Lord of the Vedas, the Jewel of the Vedas,He is the Vedas Incarnate.The delighter in life eternal gained by the power of his love,Is Ramana Sat-Guru!

14. He is the *turiya* state, the pure expanse,

The stage for world-play, the Witness pervading the seven worlds

And the whole universe, himself remaining unstained.

Transcendental is Ramana Sat-Guru!

15. He is the juice of the sweet fruit ripened on the tree of Awareness. At one with That, he remains all by himself As Being-Knowledge-Bliss, Ramana Sat-Guru!

16. He is the dear Lord, dweller in the cavity of my heart,In union with me like salt in water.He is both father and mother to me. He is Reality Itself — Ramana Sat-Guru!

17. Free from the troublesome waking, dream and deep sleep states, Perfect, beyond the reach of speech,

The meaning of the *mahavakya*²
Is Ramana Sat-Guru!

18. The ever-existent Reality is this Brahmin, Who is beyond caste and creed, beginningless, The untainted Lord of Knowledge, The Light revealed in Love — Ramana Sat-Guru!

² 'You are That'.

12. Dēvar yāvarum vandu ninḍru Tudit-tiḍum pada vaibha-van; Kāva-lāgi meyñ-jñāna nāṭṭara Sāga ninḍriḍu kāraṇan.	(Ramaṇa)
13. Vēda nāya-kan vēda bhuṣha-ṇan Vēdamē uru vāyavan; Kāda lāyp-para vāzh-vinir kaḍi Dēri-ninḍru kaļit-tavan.	(Ramaṇa)
14. Turiyamē vadi vāgit tūveļi Ādaran-gama dāgi-non; Kariyadāi jagam ēzho dan-dan Kalandu nindra kalap-pilān.	(Ramaṇa)
15. Chinma yat-taru viṛ-pa zhut-tiḍu Tīṅganic chuvai āgi-nōn; Tan-mayap poru lāyt tanit-tiḍu Sacchidā-nandam āginon.	(Ramaṇa)
16. Appil uppena en-manak guhai Oppi nindridum annalān; Appan oppavan annai yoppavan Arbhu-dap poruļ āna-van.	(Ramaṇa)
17. Jākkiran kana voḍu chāṭṭṛu Suzhutti vādai-yad aṭṭṛavan; Vākki ṛandu niṛaindu ninḍ-radoṛ Vākki-yap poruļ ānavan.	(Ramaṇa)
18. Sanādanap poruļ āna vēdiyan Jāti bhēdama daṭṭṛa-van; Anādi ninmala jñāna nāyagan Anbinil varu jōtiyān.	(Ramaṇa)

- 19. The ocean of goodness beyond all characteristics,The righteous one in the eyes of the wise.He is the syrup of sweetness. His form is the unity of the individual And the Supreme Self, Ramana Sat-Guru!
- 20. For devotees bowing down in devotion, He grants the Knowledge that reveals the shore of Liberation; The one who hoists the flag announcing it Is Ramana Sat-Guru!
- 21. Destroy the spectre of my mind
 Struggling in the open jaws of the senses with their evil ways.
 Make me your own,
 Ramana Sat-Guru!
- 22. With the sword of pure knowledge Strike down the cruel demon of ignorance, Now ruling as ego in the body, O Self-effulgent Gem! Ramana Sat-Guru!
- 23. Sri Ramana, the delight of the Solar Race,
 Illustrious Brahma on the lotus, Siva with His deer and spear,
 Kumaradeva of great tapas,
 All these are our Ramana Sat-Guru!
- 24. Praise to you, blessed Being within the sanctuary of my heart!
 Praised be your Face! Praised be your Heart!
 Praised be your Feet,
 Lord Ramana Sat-Guru!
- 25. Please place your feet on the head of Venkataramayyar, Who stands praying fervently before you, Singing your praises which taste nectar-sweet to his tongue, Ramana Sat-Guru!

19. Sarguṇak kaḍal āna narguṇan Sarjanar pugazh nīdi-yān; Arbhudac chuvai āna pāginan Asipadat turu vānavan.	(Ramaṇa)
20. Bhakti yōḍu paṇindu ninḍṛiḍu Bhakta kōḍiyar taṅgaḷai; Mukti meik-karai kāṭṭi mūdaṛi Uṭṭṛida dhvajam iṭṭavan.	(Ramaṇa)
21. Aḍāda seigai aļikkum indriya Vañja-naip poṛi vāyilil; Viḍādu vīzhndu viļik-kum en manap Peyai vāvena vāļu-vāi	(Ramaṇa)
22. Anga mēri ahan-garit tidum Ānavap-padu pāvi-yait; Tunga jñāna-vāļ kondu chādu-vīr Tūmanic chudar āginīr.	(Ramaṇa)
23. Bhānu vamsa vinōda Rama-num Paṅkayap peru vāzh-vanum; Mānuñ śūlam aṇinda dēvanum Mādha vak kuma-rēsanum.	(Ramaṇa)
24. Pōṭṭṛi en-manak kōyil uṭṭṛiḍu Puṇṇiyat tiru mēniyāi; Pōṭṭṛi nin-mugam pōṭṭṛi nin-manam Pōṭṭṛi nin-padam aiyanē.	(Ramaṇa)
25. Nacchi nindru navittru Vēnkata Ramana nāvilu-mēviya; Ucchidac chuvai āna un-padam Ucchi vait-tida vēndi-nēn.	(Ramaṇa)