

अपराजिता स्तोत्रम्

Aparājītā Stotram

The Song of She who cannot be defeated

ॐ शुद्धस्फटिक-संकाशां चन्द्रकोटि सुशीतलाम् ।

अभय-वरदहस्तां शुक्लवस्त्रैरलंकृताम् ॥

om śuddhasphaṭika saṅkāśāṃ candrakoṭi suśītalām

abhaya varadahastāṃ śuklavasthairalankṛtām

Appearing with the brilliance of pure crystal, emanating the cooling rays of ten million moons, with Her hands She is granting boons and freedom from fear, wearing a light colored apparel and ornaments.

नानाभरणसंयुक्तां चक्रवकैश्च वेष्टिताम् ।

एवं ध्यायेत् समासीनो य एतामपराजिताम् ॥

nānābharṇasaṅyuktāṃ cakravakaiśca veṣṭhitām

evaṃ dhyāyet samāsīno ya etāmaparājitām

With various accouterments, displaying the discus of revolving time and others, we meditate upon She who cannot be defeated.

ॐ अस्य अपराजिता-मन्त्रस्य नारद वेदव्यास ऋषिरनुष्टुप्छन्दः

श्रीअपराजिता देवता लक्ष्मी बीजं भुवनेश्वरी शक्तिर्मम

सर्वाभीष्टसिद्धयर्थे जपे विनियोगः ।

om asya aparājītā mantrasya nārada vedavyāsa ṛṣiranuṣṭupchandaḥ

śrīaparājītā devatā lakṣmī bījaṃ bhuvaneśvarī śaktirmama

sarvābhīṣṭasiddhyarthe jape viniyogaḥ

Om, and now the mantras of She who cannot be defeated, Narada and Veda Vyasa are the rishis, anushtup is the meter (32 syllables to the verse), the Respected She who cannot be defeated is the Goddess, Lakshmi is the seed, the Supreme Goddess of the Earth is the energy, for the perfection and fulfillment of all that is desirable is the application for which this recitation is being made.

मार्कण्डेय उवाच

mārkaṇḍeya uvāca

Markendeya said:

शृणुध्वं मुनयः सर्वे सर्वकामार्थसिद्धिदाम् ।

असिद्धसाधिनीं देवीं वैष्णवीमपराजिताम् ॥

**śṛṇudhvaṁ munayaḥ sarve sarvakāmārthasiddhidām
asiddhasādhinīm devīm vaiṣṇavīmaparājitām**

Listen, Oh all you great Wise Ones, to that which grants the perfect fulfillment of the objects of all desires, the praise of the Goddess of Pure Discipline, the Energy of She who Pervades the Universe, She who cannot be defeated.

ॐ नमो भगवते वासुदेवाय नमोऽस्त्वनन्ताय सहस्रशीर्षाय

क्षीरोदारणवशायिने ।

**om̐ namo bhagavate vāsudevāya namo-stvanantāya sahasraśīrṣāya
kṣīrodāṛṇavaśāyine**

Om we bow to the Supreme Manifestation of Divinity, Lord of the Earth; We bow to the Infinite One, who has a Thousand Heads, who rests at the end of the infinite ocean of pure consciousness.

शेषभोगपर्यङ्काय गरुडवाहनाय अजाय अजिताय अमिताय

अपराजिताय पीतवाससे वासुदेव शंकर्षण प्रद्युम्न अनिरुद्ध हयग्रीव

महावराह नरसिंह वामन त्रिविक्रम राम राम श्रीराम मत्स्य कुर्म

वरप्रद नमोऽस्तु ते स्वाहा ।

**śeṣabhogaparjyaṅkāya garuḍavāhanāya ajāya ajitāya amitāya
aparājitāya pītavāsase vāsudeva śaṅkarṣaṇa pradyumna aniruddha
hayagrīva mahāvarāha narasiṃha vāmana trivikrama rāma rāma śrīrāma
matsya kurma varaprada namo-stu te svāhā**

Who enjoys the bed of the Ultimate, whose conveyance is the Eagle who is the King of Birds, who is Unborn, Undefeatable, without Limitation, who cannot be defeated, dressed in yellow, Lord of the Earth, who is Alert and Apprehensive, who is the preeminent Mighty One, Unobstructed, who has a horse's head, the Great Boar of Sacrifice, the Man-lion of Courage, who came as a Dwarf, who Does all the Action of the Three Worlds, who is Ram, Ram - the perfect manifestation of the subtle body of consciousness, the Respected Ram, who came as a Fish, a Tortoise, who Grants Boons, we bow to You, I am One with God.

ॐ नमोऽस्तु ते सुर-दैत्य-दानव-नाग-गन्धर्व-यक्ष-राक्षस-भूत-प्रेत-

पिशाच-कुष्माण्ड-सिद्ध-योगिनी-डाकिनी-स्कन्द-पुरोगान् ग्रह

नक्षत्रदोषान् दोषांश्चान्यान् हन हन दह दह पच पच मथ मथ
विध्वंसय विध्वंसय विचूर्णय विचूर्णय विद्रावय विद्रावय शङ्खेन चक्रेण
वज्रेण खड्गेन शूलेन गदया मूषलेन हलेन दामोदर भस्मीकुरु कुरु
स्वाहा ।

**om namo-stu te sura daitya dānava nāga gandharva yakṣa rākṣasa bhūta
preta piśāca kuṣmāṇḍa siddha yoginī ḍākinī skanda purogān graha
nakṣatradoṣān doṣāṁścānyān hana hana daha daha paca paca matha
matha vidhvaṁsaya vidhvaṁsaya vicūrṇaya vicūrṇaya vidrāvaya
vidrāvaya śaṅkhena cakreṇa vajreṇa khaṅgena śūlena gadayā mūṣalena
halena dāmodara bhaṣmīkuru kuru svāhā**

Om we bow to You who manifests the Great Strength of the Gods, those of Duality, negative ties or bonds, snakes and other lowly beings, celestial musicians, Lords of Wealth, selfish beings with pride, ghosts, goblins, disembodied spirits, those with false conceptions, attained ones, Goddesses of Union, Demonical Energies, Kartikeya - Commander of the armies of Gods, Leader among the Planets, the faults of the Planets and Asterisms, various other faults, destroy, destroy, burn, burn, bring to perfection, bring to perfection, churn, churn, destroy, destroy, grind to powder, grind to powder, disperse, disperse, with your conch, your discus, your thunderbolt, your sword, your spear, your club, your pestle, your plow, Oh Giver of Compassion, turn it to ashes, do it, please do it, I am One with God!

ॐ सहस्रबाहो सहस्रप्रहरणायुध जय जय विजय विजय अजित
अजित अमित अमित अपराजिता अप्रथित सहस्रनेत्रोज्वलोज्वल
प्रज्वल प्रज्वल विरूप विश्वरूप बहुरूप मधुसूदन महावराह अच्युत
नृसिंह महापुरुष पुरुषोत्तम वैकुण्ठ नारायण पद्मनाभ गोविन्द
अनिरुद्ध दामोदर हृषीकेश केशव वामन सर्वसुरोत्सादन
सर्वभूताभयंकर सर्वशत्रुप्रमर्दन सर्वमन्त्र-प्रभञ्जन सर्वरोग-प्रणाशन
सर्वनाग-प्रमर्दन सर्वदेव-महेश्वर सर्वबन्धविमोक्षण सर्वाहित-प्रमर्दन
सर्वहिःस्रप्रदमन सर्वजरप्रणाशन सर्वग्रह-निवारण सर्वपापप्रमर्दन
डाकिनीविध्वंसन सर्वदुःस्वप्ननाशन जनार्दन नमोऽस्तु ते स्वाहा ।

om̐ sahasrabāho sahasrapraharaṇāyudha jaya jaya vijaya vijaya ajita ajita
 amita amita aparājitā aprathita sahasranetrojvalojvala prajvala prajvala
 virūpa viśvarūpa bahurūpa madhusūdana mahāvarāha acyuta ṛṣimha
 mahāpuruṣa puruṣottama vaikuṅṭha nārāyaṇa padmanābha govinda
 aniruddha dāmodara hṛṣīkeśa keśava vāmana sarvasurotsādana
 sarvabhūtābhayaṁkara sarvaśatrupramardana sarvamantra prabhañjana
 sarvaroga-praṇāśana sarvanāga pramardana sarvadeva maheśvara
 sarvabandhavimokṣaṇa sarvāhita pramardana sarvahiṣrapradamana
 sarvajarapraṇāśana sarvagraha nivāraṇa sarvapāpamardana
 ḍākinīvidhvaṁsana sarvaduḥsvapnanāśana janārdana namo-stu te svāhā

Om with a thousand arms, a thousand weapons of war, be victorious, be victorious,
 conquer, conquer, Oh Unconquerable One, Unconquerable One, Unlimited One,
 Unlimited One, who cannot be defeated, with no one before you, with a thousand
 shining eyes, shining, brilliantly, brilliantly, without form, the form of the universe, of
 many forms, who exudes sweetness, the great Boar of Sacrifice, Infinite One, the
 Man-lion of Courage, the great full and complete Consciousness, who dwells in the
 highest heaven, Manifestation of Consciousness, from whose navel comes a lotus, who
 is one-pointed light, Unobstructed, Giver of Compassion, Controller of the Senses,
 who Embodies Creation, Preservation, Transformation; Dwarf, the discipline of all the
 Gods, who instills fear in all ghosts and disembodied spirits, who defeats all enemies,
 who pronounces all mantras, who cures all disease, who destroys all snakes, who is
 the Great Supreme Lord of all Gods, who liberates from all bonds, who destroys all
 adversity, who controls all enmity, who destroys the incapacities of old age, who
 keeps the planets in proper orbit, who destroys all sin, who destroys Inimical Energies,
 who destroys bad dreams, who is above manifested existence, we bow to You, I am
 One with God!

य ईमामपराजितां परमवैष्णवीं पठति विद्यां स्मरति सिद्धां महाविद्यां
 जपति पठति शृणोति स्मारयति धारयति कीर्त्तयति वाचयति वा
 गृहीत्वा हस्ते पथि गच्छति वा भक्त्या लिखित्वा गृहे स्थापयति वा
 तस्य नाग्नि वायु-वज्रो-पलाऽशनिभयं न वर्षभयं न शत्रुभयं न चोर्भयं
 न सर्पभयं न स्वापद्भयं न समुद्रभयं न राजभयं वा भवेत् ॥

ya īmāmaparājitāṁ paramavaiṣṇavīṁ paṭhati vidyāṁ smarati siddhāṁ
 mahāvīdyāṁ japati paṭhati śṛṇoti smārayati dhārayati kīrttayati vācayati
 vā gṛhītvā haste pathi gachati vā bhaktyā likhitvā grhe sthāpayati vā
 tasya nāgni vāyu vajro palā śanibhayaṁ na varṣabhayaṁ na śatrubhayaṁ
 na corbhayaṁ na sarpabhayaṁ na svāpadabhayaṁ na samudrabhayaṁ na
 rājabhayaṁ vā bhavet

This is the song of She who cannot be defeated, the Supreme who Pervades the Universe; who reads, recites, remembers this knowledge becomes an attained one, of great knowledge. Who continually recites, reads, hears, remembers, supports, inspires others to hear, explains, or even keeps this writing in his or her house, or in his or her hands while moving on the path, and with devotion establishes this writing in his or her house, to him or her there will be no fear from fire, wind, or lightning. He or she will be protected from Shani (malevolent planetary influences) and will not experience any fear, not from rain, enemies, thieves, snakes, the ocean, the king, nor from anyone or anything else!

न तस्य रात्र्यन्दकार-स्त्री-राजकूल-विषोपविष-गरलहन-

वशीकरणविद्वेषणोच्चाटन-वध-वन्दनभयं वा भवेत् ।

**na tasya rātryandakāra strī rājakūla viṣopaviṣa garalahana
vaśīkaraṇavidveṣaṇocchāṭana vadha vandanabhayaṁ vā bhavet**

No fear will come to him or her from the darkness of night, from attachment to the opposite sex, from the King or his family, and those individuals will be set free from death by poison, control by others, division, servitude, death, bondage, and others.

एभिर्मन्त्रैरुदाहृतैः सिद्धैः संसिद्धपूजितैः ॥

ebhirmantrairudāhṛtaiḥ siddhaiḥ saṁsiddhapūjitaiḥ

With these mantras he or she will become uplifted, delighted, become an attained one, and worthy of worship.

तद्यथा ।

tadyathā

Thusly:

ॐ नमस्तेऽस्तु अभये अनघे अजिते अमिते अपरे अपराजिते
पठतिसिद्धे विद्ये स्मरति सिद्धे महाविद्ये एकानंशे उमे ध्रुवे अरुन्दति
सावित्रि गायत्रि जातवेदसि मानस्तोके सरस्वति धमणि धामणि रमणि
रामणि धरणि धारणि सौदामिनि अदिति दिति विनते गौरि गान्धारि
शबरि किरातिनि मातंगि कृष्णे यषोदे सत्यवादिनि ब्रह्मवादिनि
कालि कपालिनि करालिनि करालनेत्रे भीमनादिनी विकरालनेत्रे
सद्योपचयकरि मातः सर्वयाचनवरदे शुभदे अर्थदे साधिनि अपमृत्युं

नाशय नाशय पापं हर हर जलगतं स्थलगतं अन्तरीक्षगतं मां रक्ष
रक्ष सर्वभूतसर्ववोपद्रवेभ्यः स्वाहा ॥

om namaste-stu abhaye anaghe ajite amite apare aparājite paṭhatisiddhe
vidye smarati siddhe mahāvidye ekānamśe ūme dhruve arundati sāvitri
gāyatri jātavedasi mānastoke sarasvati dhamaṇi dhāmaṇi ramaṇi rāmaṇi
dharaṇi dhāraṇi saudāmini aditi diti vinate gauri gāndhāri śabari kirātini
mātaraṅgi kṛṣṇe yaṣode satyavādini brahmavādini kāli kapālini karālini
karālanetre bhīmanādinī vikarālanetre sadyopacayakari mātaḥ
sarvayācanavarade śubhade arthade sādhini apamṛtyum nāśaya nāśaya
pāpaṁ hara hara jalagataṁ sthalagataṁ antarīkṣagataṁ mām rakṣa rakṣa
sarvabhūtasarvavopadravebhyaḥ svāhā

Om We bow to you who grants freedom from fear, who is Undefeatable, Unlimited, with no one above, who cannot be defeated, who is the attainment of perfection in recitation, who is knowledge, who is remembered, who is the attainment of all perfection, who is the great knowledge, who is the One, who is the circumstance, who is consistent, who comes as Arundati, Savitri, Gayatri, the knower of all thoughts, as Saraswati, who blows all like the wind, who causes all to blow, who enjoys with delight, who causes all to rejoice with delight, who holds aloft and supports all, who causes all to hold aloft and support all, who illuminates like lightning, who is beyond duality, who is duality, who is humble, who is Rays of Light, who Supports the Essence, who is simplicity, fame, the embodiment of thought, who is dark, who is welfare, who speaks truth, who speaks for the Supreme Divinity, who takes away Darkness, who wears a garland of skulls, who is formidable, who has formidable eyes, who makes a terrible sound, whose eyes instill fear, who offers truth, the Mother, who gives the blessings of all behavior, who grants purity, who grants meaning, who supports truth, beyond death, destroy, destroy, all sin take away, take away, that committed in waters, that committed on land, that committed in the atmosphere, protect me, protect all the elements from all opposition, I am One with God!

यस्याः प्रणश्यते पुष्पं गर्भो वा पतते यदि ।

म्रियन्ते बालकाः यस्याः काकबन्द्या च या भवेत् ॥

yasyāḥ praṇasyate puṣpaṁ garbho vā patate yadi
mriyante bālakāḥ yasyāḥ kākabandyā ca yā bhavet

We children descended from the womb of existence, desiring the death of all bondage, bow to all of these with flowers.

भूर्जपत्रे त्विमां विद्यां लिखित्वा धारयेत् सदा ।

एभिर्दोषेन लिप्येत शुभगा पुत्रिणी भवेत् ॥

**bhūrjapatre tvimām vidyām likhitvā dhārayet sadā
ebhirdoṣena lipyeta śubhagā putriṇī bhavet**

This knowledge should be written on birch tree bark and always worn (in an amulet), by means of which all faults will be purified for yourselves and your children.

भूर्जपत्रे कुंकुमेन लिखित्वा धारेत्तु यः ।

रणे राजकूले द्यूते संग्रामे रिपुसंकुले ॥

**bhūrjapatre kuṅkumena likhitvā dhārettu yaḥ
raṇe rājakūle dyūte saṅgrāme ripusaṅkule**

If this is written with red vermillion powder on birch bark and worn, it will bring delight and freedom from fear of the family of the king, in battle, in confrontation, and from the multitude of personal limitations (desire, anger, greed, illusion, ignorance, and jealousy).

अग्निचौरभये घोरे नित्यं तस्य जयो भवेत् ।

शस्त्रञ्च वारयत्येषा समये काण्डधारिणी ॥

**agnicaurabhaye ghore nityam tasya jayo bhavet
śastraṅca vārayatyēṣā samaye kāṅḍadhāriṇī**

There will be no fear from fire, thieves, or other violence, and he or she will be eternally victorious. It restrains opposing weapons and restricts divisions of time.

गुल्म-शूलाक्षिरोगाणां क्षिप्रं नाशयते व्यथाम् ।

शिरोरोगज्वराणाञ्च नाशिनीं सर्वदेहिनाम् ॥

**gulma śūlākṣirogāṅām kṣipram nāśayate vyathām
śirorogajvarāṅāṅca nāśinīṁ sarvadehinām**

It will destroy the pain caused by opposing armies bearing dangerous weapons, and destroys the pain of disease and old age in the entire body.

तद्यथा - ऐकाहिक-द्वाहिक-त्रयाहिक-चातुर्थिक-मासिक-द्वैमासिक-
त्रैमासिक-चातुर्मासिक-षान्मासिक-मौहूर्तिक-बातिक-पैत्तिक-श्लैष्मिक-
सान्निपातिक-जर सततजर-सन्तत-जर विषमजर-

ग्रहनक्षत्रदोषांश्चान्यान् हर हर कालि सर सर गौरि धम धम विद्ये
आले माले ताले बन्दे पच पच विद्ये मथ मथ विद्ये नाशय नाशय

पापं हर हर दुःखप्रं विध्वंसय विध्वंसय विघ्नविनाशिनि रजनि सन्द्ये
दुन्दुभिनादे मानस्तोके मानसवेगे शङ्खिणि चक्रिणि वज्रिणि गदिनि
शूलिनि अपमृत्यु-विनाशिनि विश्वेश्वरि द्रविढि द्राविढि केशवदयिते
पशुपतिसहिते दुःखस्तये दुन्दुभिनादिनि भीममर्दिनि दमनि दामिनि
सबरि किराति मातंगि माहेश्वरि इन्द्राणि ब्रह्माणि वाराहि माहेन्द्र
कौमारि चण्डि चामुण्डे नमोऽस्तु ते ।

tadyathā aikāhika dvāhika tryāhika cāturthika māsika dvaimāsika
traimāsika cāurmāsika śānmāsika mauhūrttika bātika paittika ślaiṣmika
sānnipātika jara satatajara santata jara viṣamajara
grahanakṣatradoṣāmścānyān hara hara kāli sara sara gauri dhama dhama
vidye āle māle tāle bande paca paca vidye matha matha vidye nāśaya
nāśaya pāpaṁ hara hara duḥsvapnaṁ vidhvaṁsaya vidhvaṁsaya
vighnavināśini rajani sandye dundubhināde mānastoke mānasavege
śaṅkhiṇi cakriṇi vajriṇi gadiṇi śūliṇi apamṛtyu vināśini viśveśvari draviḍhi
drāviḍhi keśavadayite paśupatisahite duḥkhashtaye dundubhinādini
bhīmamardini damani dāmini sabari kirāti mātāngi māheśvari īndrāṇi
brahmāṇi vārāhi māhendri kaumāri caṇḍi cāmuṇḍe namo-stu te

In this way: One recitation, two recitations, three recitations, four recitations, one month of recitations, two months of recitations, three months of recitations, four months of recitations, six months of recitations, even lasting for a moment, with a breath of the wind, coming from the bile, coming from the phlegm, not knowing the meaning, constantly reciting, reciting with joy, reciting irregularly, for the faults of the planets, asterisms, and others, take away, take away, Kali, in constant motion, in constant motion, Gauri, blowing, blowing, Knowledge, in thorns, in objects of value, in clods of dirt, all bonds, with purifying, purifying knowledge, churning, churning, knowledge, destroy, destroy all sin, take away, take away, bad dreams, destroy, destroy, Oh Destroyer of all Obstacles, the night, the union with the sounds of the kettle drums, the manifestation of all thoughts, the agitation of all thoughts, you who hold the conch, the discus, the thunderbolt, the club, the spear, Destroyer of untimely Death, the Supreme Goddess of the Universe, pursuing, causing others to pursue, Manifestation of Creation, Preservation and Destruction, who is with the Lord of Animals, who removes all pain, who is the sound of the drum, Slayer of the Terrible, who has self-control, who causes others to have self-control, whose patience breeds humility, fame, the manifestation of mind, the Supreme Goddess of Consciousness, the Female Ruler of the Pure, the Energy of the Creative Consciousness, the Boar of Sacrifice, the Great Goddess of Consciousness, the Goddess of Purity, She Who Tears apart Thoughts, the Slayer of Passion and Anger, we bow down to You!

ॐ हाँ हीं हुँ हैं हौं हः तुरु तुरु स्वाहा ।

om hrām̐ hrīm̐ hruṁ hraiṁ hrauṁ hraḥ turu turu svāhā

Om the Infinite beyond conception: the manifestation of the subtle body of consciousness: in the gross body, the causal body, the circumstance of all beings, in the body of all that is knowable, in the body of light, in the body of truth, consciousness, and bliss, strongly, powerfully proceed, I am One with God!

ये मां द्विषन्ति प्रयक्षं परोक्षं वा तान् सर्वान् हन हन दह दह पच पच
मर्दय मर्दय तापय तापय शोषय शोषय ऊत्सादय ऊत्सादय ब्रह्माणि
वैष्णवि माहेश्वरि वाराहि कौमारि वैनायकि ऐन्द्रि आग्नेयि चण्डि
चामुण्डे वारुणि वायवि सर्वकामफलप्रदे रक्ष रक्ष प्रचण्डविद्ये
ईन्द्रोपेन्द्र-भगिनि जये विजये शान्ति पुष्टि-तुष्टि-कीर्त्तिविवर्द्धिनि
कामांकुशे कामदुघे सर्वकामवरप्रदे सर्वभूतेषु मां प्रियं कुरु कुरु स्वाहा ।

**ye mām̐ dviṣanti prayakṣaṁ parokṣaṁ vā tān sarvān hana hana daha daha
paca paca mardaya mardaya tāpaya tāpaya śoṣaya śoṣaya ūtsādaya
ūtsādaya brahmāṇi vaiṣṇavi māheśvari vārāhi kaumāri vaināyaki aindri
āgneyi caṇḍi cāmuṇḍe vāruṇi vāyavi sarvakāmaphalaprade rakṣa rakṣa
pracandavidye īndropendra bhagini jaye vijaye śānti puṣṭhi
tuṣṭhikīrttivivarddhini kāmārṅkuṣe kāmādughe sarvakāmavaraprade
sarvabhūteṣu mām̐ priyaṁ kuru kuru svāhā**

All of these enemies are constantly attacking me, and I request that you slay them, slay them, burn them, burn them, purify them, purify them, kill them, kill them, apply the heat of your purity, apply the heat of your purity, purify them, purify them, make them true, make them true, the Energy of the Creative Capacity, She who resides in All, the Great Supreme Seer of All, the Boar of Sacrifice, the Ever Pure One, the Great Remover of Obstacles, the Supreme Ruler of Purity, the Light of Purification, She who Tears Apart Thoughts, the Slayer of Passion and Meanness, She who manifests in the Waters, She who manifests in the Wind, the Grantor of the fruits of All Desires, protect, protect, the knowledge which Tears Apart Thoughts, the Supreme Rule of the Pure, and She who almost (or approximates) the Supreme Rule of the Pure, the Goddess of Fortune, be victorious, conquer, bring Peace, Increase, Satisfaction, Fame, Progress, the Satisfaction of all Desires, grant the boon of all desires, which are beloved by Me, within all existence, do, do, I am One with God!

ॐ हीं हीं हं हः ।

om hrīm̐ hrīm̐ hraṁ hraḥ

Om the infinite beyond conception, Maya, Maya, Manifested Divinity, the Ultimate Divinity!

ॐ आकर्षिणि आवेशिनि ज्वालामालिनि रमणि रामणि धमनि
धामनि तपनि तापनि मादनोन्मादिनि संशोषिणि महाकालि
नीलपताके महारात्रि महागौरि महामाये महाश्रये महाचान्द्रि महाशौरि
महामयुरि आदित्यरश्मि जाह्नवि यमघन्टे ।

**om ākarṣiṇi āveśiṇi jvālāmālini ramaṇi rāmaṇi dhamani dhāmani tapani
tāpani mādanonmādini saṁśoṣiṇi mahākāli nīlapatāke mahārātri
mahāgauri mahāmāye mahāśraye mahācāndri mahāśauri mahāmayuri
ādityaraśmi jāhnavi yamaghante**

Om She who attracts all, She who is Totally Independent, She who cultivates Illumination, She who is delightful, She who causes delight, who blows, who causes to blow, who is purifying austerities, who causes purifying austerities, who is intoxicating delight, who causes intoxicating delight, who is the balance of all, the Great Remover of Darkness, who has a blue flag, the great night, the great Goddess of Light, the Great Measurement of Consciousness, the Great Refuge, the Great Cause of Devotion, the Great Purity, the great peacock, She who Illuminates non-duality, who is the restrained sound of the Ganges.

ॐ आं किलिकिलि चिन्तामणि सुरभि-सुरोत्पन्ने सर्वकामदुघे
यथाभिलाषितं कार्यं तन्मे सिध्यतु स्वाहा ।

**om ām kilikili cintāmaṇi surabhi surotpanne sarvakāmadughe
yathābhilāṣitaṁ kāryaṁ tanme sidhyatu svāhā**

Om Consciousness, the pin, the pin, the gem of all thought, of great strength, who gives birth to great strength, who yields all desires, and all desirable effects, bring to me the fruition, I am One with God!

ॐ आदिते स्वाहा ॐ अपराजिते स्वाहा ॐ भूः स्वाहा ॐ भुवः

स्वाहा ॐ स्वः स्वाहा ॐ भूर्भुवः स्वः स्वाहा ।

**om ādite svāhā om aparājite svāhā om bhūḥ svāhā om bhuvaḥ svāhā om
svaḥ svāhā om bhūrbhuvāḥ svaḥ svāhā**

Om to She who is non-duality, I am One with God! Om to She who cannot be defeated, I am One with God! Om to all that can be perceived through the senses, I am One with God! Om to all that can be conceived in the mind, I am One with God! Om to all that can be known through intuition or meditation, I am One with God! Om the gross body, the subtle body, and the causal body, I am One with God!

षत एवागतं पापं तत्रैव प्रतिगच्छतु स्वाहा ।

ṣata evāgataṁ pāpaṁ tatraiva pratigachatu svāhā

The six (limitations) which give rise to sin we offer to you, I am One with God!

ॐ बले बले महाबले असिद्धसाधिनि स्वाहा ॥

om bale bale mahābale asiddhasādhini svāhā

Om One of strength, One of strength, One of great strength, the successful attainment of spiritual discipline, I am One with God!

ॐ इति विष्णुधर्मोत्तरे तृतीयकाण्डे त्रैलोक्य-विजया-नामापराजिता-
स्तोत्रं समाप्तम् ॐ

**om īti viṣṇudharmottare tṛtīyakāṇḍe trailokya vijayā nāmāparājitā stotram
samāptam om**

Om thus ends the Aparajita Stotram, which can conquer the three worlds, which comes from the third part of the scripture known as The Highest Ideals of Vishnu.